

## COVENTRY CITY COUNCIL

## NOTICE OF KEY DECISIONS AND PRIVATE REPORTS

- 1. This notice sets out key decisions that will be taken by the Cabinet, individual Cabinet Members and employees as well as private reports expected to be considered by Cabinet.
- 2. Where any report is to be considered in private at a meeting of the Cabinet the reason for it being considered in private is set out in column 6 of the schedule.
- 3. The agenda, together with reports and supporting documents for each Cabinet meeting, will be published on the <u>Coventry City Council website</u> at least five clear working days before the date of the meeting.
- 4. Subject to any prohibition or restriction on their disclosure, copies of the documents submitted to Cabinet , individual Cabinet Members or employees may be obtained from Governance Services, Coventry City Council, Council House, Earl Street, CV1 5RR or the <u>Coventry City</u> <u>Council website</u> after the agenda for the relevant meeting has been published.
- 5. In general, a public report will be published for each Private report, setting out the matter for decision and issues to be considered, excluding any information deemed confidential or exempt.
- 6. Other documents relevant to the matters in a report may be added to those listed in column 7. These will be published on the <u>Coventry City</u> <u>Council website</u> with the agenda at least 5 clear working days before the day of the meeting.
- 7. Representations about why a private report should be considered in public should be sent by email to the <u>Governance Services</u> Team or in writing to Governance Services, Coventry City Council, Council House, Earl Street, CV1 5RR.
- 8. Where a report is to be considered in private, the Council will publish a further notice of the intention to hold the Cabinet meeting in private, including details of any representations received about why the meeting should be open to the public and a statement of the response to any such representations at least 5 clear days before the meeting.

| 1<br>Decision-<br>maker | 2<br>Proposed<br>date of<br>meeting | 3<br>Matter for decision   | 4<br>Key<br>Decision<br>Y/N | 5<br>Private<br>Report<br>Y/N | 6<br>Reason for the report to be considered in<br>private<br>(Report contains exempt information as defined in<br>Schedule 12A<br>of the Local Government Act 1972) | 7<br>Documents submitted to<br>Decision-maker | 8<br>Date<br>Published |
|-------------------------|-------------------------------------|--|-----------------------------|-------------------------------|---|---|------------------------|
| Cabinet                 | 14/4/15                             | Regulatory Services – Risk<br>Matrix to Manage Service<br>Demand | Y                           | N                             |   | -   | 16/3/15                |

| * Cabinet Members:<br>Member  | Portfolio   |  |  |  |  |
|---|---|--|--|--|--|
| The Leader<br>Policy and Leadership<br>Cllr Lucas   | Corporate Plan, Scrutiny, External Relations / Public Relations, Image and Reputation, Partnership Companies, Liaison with Management Board, Emergency Planning, Regional Matters, Risk Management, Local Enterprise Partnership.   |  |  |  |  |
| The Deputy Leader<br>Policing and Equalities<br>Cllr Townshend                                  | Deputising on Leaders Items, Community Safety, Community Cohesion, Refugees and Asylum Seekers, Welfare Advice<br>Services, Public Protection and Licensing, Democratic Services (including Lord Mayor's), Equalities, Legal Services,<br>Training (Members), Neighbourhood Services, Constitutional Matters, Delivering A Programme for Change, Domestic<br>Violence and Sexual Exploitation, Local Policing, Deputising on Leader items.                          |  |  |  |  |
| Cabinet Member<br>Strategic Finance and Resources<br>Cllr Gannon                                | Strategic Finance including Budget Setting, External Resources, Operational Finance incl Revenues and Benefits, Service<br>Transformation, Procurement, Value for Money, Medium Term Financial Strategy, Corporate Service Performance, Policy<br>and Quality, Human Resources, e-Government, Key Staff Recruitment and Retention, Information Technology and<br>Customer Services, Health and Safety, Single Status, Operational Property, Catering, Fuel Poverty. |  |  |  |  |
| *Cabinet Member<br>Children and Young People<br>Cllr Ruane                                      | Children and Families, Children and Young People's Social Care, Young People, Youth Offending Service, Safeguarding,<br>Fostering and Adoption<br>Designated as the Lead Member for Children's Services as required by Section 19 of the Children's Act 2004  |  |  |  |  |
| Cabinet Member<br>Business, Enterprise and Employment<br>Cllr Maton                             | Community Economic Development, City Centre, International Liaison (incluing Lord Mayor's), Inward Investment,<br>Property (commercial), Urban Regeneration, Regional Housing and Planning, Transportation, Tourism and Marketing,<br>Events, Agenda 21, Climate Change Strategy and Development, Carbon Footprint, Green Travel, Nottingham Declaration,<br>Energy Conservation and Renewal, sustainability, Energy Policy   |  |  |  |  |
| Cabinet Member Education<br>Cllr Kershaw  | Post 16 Education and Training, Schools, Early Years, Libraries, Adult Education, Higher and Further Education (incl Universities)  |  |  |  |  |
| Cabinet Member Public Services<br>Cllr Lancaster  | Building Cleaning, Highways and Lighting, Licensing Policy (Hackney Carriage and Private Hire), Street Services (Ground Maintenance, Refuse, Street Cleaning), Waste Management, Flood Management, Building Services, Environment.  |  |  |  |  |
| Cabinet Member<br>Health and Adult Services<br>Cllr Gingell                                     | Social Care for Adults, Older People and People with Disabilities, Carers, Health Strategy and Policy, Health Inequalities, Local Health Economy, Public Health, Teenage Pregnancies, Sexual Health, Marmot.  |  |  |  |  |
| Cabinet Member<br>Culture, Leisure, Sport and Parks<br>Cllr A Khan                              | Archives, Arts, Heritage, Museums, Conservation, Sport, Parks, Events.  |  |  |  |  |
| Cabinet Member<br>Community Development, Co-operatives,<br>and Social Enterprise<br>Cllr Abbott | Social Enterprise Strategy, Mutuals, Community and Third Sector Relations, City Centre Management, City of Culture Bid,<br>Community Centres, Voluntary Sector  |  |  |  |  |